

Chevron Retirees Contra Costa Chapter

Scholarship Program Application

Part A - Applicant Data

Name _____
Last First Middle Initial

Permanent Home Address _____
Number & Street City State

Phone _____ Email _____

Birth Date _____ Gender: Male _____ Female _____

Are You A Previous Recipient of Our Scholarship? Yes _____ No _____

Part B - Contra Costa Chapter Member Information

Last Name _____ First _____ Middle Initial _____

Mailing Address _____

City _____ State _____ Zip _____

Telephone _____ Email Address _____

Company Retired From: _____

Month _____ Year _____ Relationship to Applicant _____

Part C - High School Data

School Name _____

City _____ State _____ Telephone _____

Graduation Date (Month and Year) _____

Part D - Post Secondary School Data

Name of postsecondary school you plan to attend. (If unknown, list in order of preference the schools to which you have applied.) **Use official school names. Do not use abbreviations.**

School Name _____ City _____ State _____

School Name _____ City _____ State _____

4-year college or university _____ 2-year junior college _____ Other _____

Year in School **next** year: 1 2 3 4 5

Major course of study _____

Degree sought: Bachelor _____ Associate _____ Certificate _____ Other _____

Expected college graduation date (Month and Year) _____

NAME (FIRST AND LAST) _____

Part E - Transcript Information

1. High school transcripts are required if you are currently in high school or if you have completed less than a full year of education beyond high school.
2. College or vocational-technical school transcripts are required for any courses taken in these institutions, regardless of when taken.
3. Unofficial transcripts must display student name, school name, grade and credit hours earned for each course and term in which each course was taken. Also include whether the grading is on a 4 or a 5 point scale.

Parts F-G: If space provided in these sections below is inadequate, you may continue on additional sheets. Attachments should follow the same format. Your name and address should be included on all attachments. NOTE: Sending a resume does not replace any part of this application.

Part F - Work Experience and Activities (Paid or Unpaid)

List work experience and all community and school activities in which you have participated during the past four years (e.g. student government, music, sports etc.).

<u>Employer/Activity</u>	<u>Position/Office Held</u>	<u>From/To</u>	<u>Hours/week</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Part G – Awards and Honors

Note all special awards, honors and offices held. Indicate whether during high school or college. Do not include any standardized test results (SAT, ACT, PSAT, AP).

<u>Source</u>	<u>Special Award/Honor</u>	<u>Date</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Part H - Goals and Aspirations (150 words maximum)

On an attached sheet, provide a summary of your plans as they relate to your educational and career objectives and long-term goals. If you are selected as a recipient, information from this essay may be used by the Committee for our chapter newsletter. Be sure to include your name on the essay.

NAME (FIRST AND LAST) _____

Part I - Additional Circumstances (150 words maximum)

On an attached sheet, please describe how and when any unusual family or personal circumstances have affected your achievement in school, work experience or your participation in school and community activities.

Part J - Additional Questions to Answer. Each answer should be limited to 350 words on an attached sheet with your name and question number on the attachment. Pick 3 questions from this list that you would like to answer.

1. What would you say is your greatest talent or skill? How have you developed and demonstrated that talent over time?
2. Describe the most significant challenge you have faced and the steps you have taken to overcome this challenge. How has this challenge affected your academic achievement?
3. Beyond what has already been shared in your application, what do you believe makes you stand out as a strong candidate for this scholarship?
4. Describe an example of your leadership experience which you have positively influenced others, helped resolve disputes or contributed to group efforts over time.
5. Every person has a creative side, and it can be expressed in many ways: problem solving, original and innovative thinking and artistic expression to name a few. Describe how you express your creative side.

All materials, including transcripts, must be sent either via email to scholarship@chevronretireescontracosta.org or to:

**Chevron Retirees Association
PO Box 371
Orinda, CA 94563**

We suggest you make a copy of all your information for your records before sending.

Part K - Certification

By checking this box I acknowledge that I meet eligibility requirements of the program and the information provided is complete and accurate to the best of my knowledge. If requested, I will provide proof of information, including an official transcript of grades. Falsification of information may result in termination of any award granted. I also grant permission to the Contra Costa Chapter of the Chevron Retirees Association to use information from my Goals and Aspiration Essay in their newsletter.

Applicant's Name _____ **Date** _____

Parent's Name _____ **Date** _____